

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 3, 2004

Mr. President:

The Business and Labor Committee reports a favorable recommendation on H.B. 209, LICENSING OF PLUMBING AND ELECTRICAL TRADES, by Representative S. Clark.

Respectfully,

Parley Hellewell Committee Chair

Voting: 5-0-3

1 HB0209.SC1.WPD msteinagel/MBS JLW/ALH 2/3/04 4:20 pm

Bill Number  Action Class

